



North Reading Music Boosters Inc.

TO BE COMPLETED AND RETURNED TO THE MUSIC DEPARTMENT OFFICE (or by email as outlined in the criteria document)
NO LATER THAN May 5, 2023)

Name _____

Address _____

Phone _____ e-mail _____

Post-graduation plans: _____

Music Department Performing Music Groups History:

	BAND (indicate instrument)	CHORUS	OTHER
FRESHMAN			
SOPHOMORE			
JUNIOR			
SENIOR			

Adjudication History: (for Northeast Music Educators Association Audition – indicate if accepted/achievements earned)

	NEMEA LEVEL: JR/SR/ALL-STATE	INSTRUMENT OR VOICE	OTHER (MICCA, etc.)
FRESHMAN			
SOPHOMORE			
JUNIOR			
SENIOR			

Signature: _____

Date: _____

To help us understand how your participation contributed to the enhancement of the Performing Arts program, please list your participation in extra Music Dept. and Music Booster activities each year, including band camp, districts/states, caroling, candy canes, other fundraising, parades, concession stand, snack shack, attending POPs or A Capella performances sponsored by Music Boosters, helping with setup/breakdown of concerts, assisting with younger musicians at all-town concerts, etc.

FRESHMAN _____

SOPHOMORE _____

JUNIOR _____

SENIOR _____

Attach Short Response Titled:

***In what ways have you shared your musical training in North
Reading Public Schools with the community?***

(MAXIMUM 200 WORDS, typed, double-spaced)

ATTACH ESSAY TITLED:

***Which piece of music you performed with an NRHS group
influenced you the most and why?***

(MAXIMUM 400 WORDS, typed, double-spaced).

Signature: _____

Date: _____